**APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES**

REF. ADVERTISEMENT NO: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Space for photograph please paste a passport size photo here

Published in the **Assam Tribune** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To,

The Principal Silapathar College

P.0 +P.S- Silapathar

District: Dhemaji, Assam-787059

|  |  |  |
| --- | --- | --- |
| 1. | Name of the College  for which application submitted. |  |
| 2. | Post for which application submitted |  |
| 3. | Name of the candidate in Block Capital letters |  |
| 4. | Name of Father/Mother/Husband   * Tick the appropriate word in regard to relation | Relation: 1. Father 2. Mother 3. Husband |
| 5. | Category, tick the appropriate serial no. | 1. General 2. OBC/MOBC 3. SC 4. STP 5. STH 6. Differently able |
| 6. | Present address of the candidate  Write your complete address  With PIN no. |  |
| 7. | Permanent address, if permanent and present address are same write “do” |  |
| 8. | Phone No. for contact |  |
| 9. | Your mail id which will be used for communication |  |
| 10. | Age on 1st January, 2020 attach your HSLC admit card (it is must) |  |
| 11. | Are you employed? Where? State the organization and the post you hold there. |  |
| 12. | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |  |
| 13. | Educational Qualification |  |
| 14. | Teaching Experience in terms of number of years, please attach a certificate to this effect. |  |
| 15. | Are you Proficient in Local language? Tick the appropriate column | No:  Yes: |
| 16. | Are you Indian National, if so how? |  |
| 17. | Attach your certificate for the Reserved category from appropriate authority. |  |
| 18. | Details of Application Fee paid. |  |

Date:

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of Candidate in full

**Annexure A**

**Details of Educational Qualifications**

**Attach this annexure at the top of the testimonials just below the Application Form**

With Photocopies. Give a serial no. on the copies and indicate the serial no. in the last column

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Particular | Name of Board/ University | Year of Passing | Division secured | Percentage of Marks obtained by you | Sl no. of the document in the bunch of document submitted by you. (give serial no. to each document you submit) |
| 1. | High School Leaving Certificate Examination |  |  |  |  |  |
| 2. | Higher Secondary Examination |  |  |  |  |  |
| 3. | BA/BSc/BCom. Examination |  |  |  |  |  |
| 4. | Masters |  |  |  |  |  |
| 5. | Ph.D./M.Phil |  |  |  |  |  |
| 6. | NET |  |  |  |  |  |
| 7. | SLET |  |  |  |  |  |
| 8. | Other Qualifications |  |  |  |  |  |

Details of Chapters/Publications with ISSN and ISBN Nos.

1. **Research Papers/Articles in the concerned subjects/domain published in Journal/Research Book/Proceeding Volume (with ISSN/ISBN/Impact factor):**

2.**Research Papers/Articles in the concerned subjects/domain published in IMPACT FACTOR journal existing in the database scopus:**

3.**1 marks for each chapter/article in the concerned subject published in Research/Textbook with ISBN:**

4) **Presentation of research papers in the concerned subject/domain in international/national/regional level seminar/workshop:**

Teaching Experience

|  |  |  |  |
| --- | --- | --- | --- |
| SL NO | Name of the Institute | From ……….to Specify period of teaching | Status of the Institute whether Affiliation from University received or not |
| 1 |  |  |  |
| 2 |  |  |  |

Signature of Candidate